



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

June 16, 2015

TIME:

6:30

DATE OF NOTICE:

6/11/15

PLACE: 215 B West State St.

ROOM: _____

FLOOR: _____

05-11-15 AT 10:22 AM RCV
JHC

Jeanne Cloutier
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan - septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Shawn Lamoureux	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. 174 Porter St - addition	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. James Lapointe - Lot 5	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Batchelor St	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Title V - inspection reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Complaint - 409 West State St	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
meeting minutes 6/2/15	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form